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BIBDATASHEET**CONFIRMATION NO. 9030**

Bib Data Sheet

SERIAL NUMBER 10/799,978	FILING DATE 03/12/2004 RULE	CLASS 303	GROUP ART UNIT 3683	ATTORNEY DOCKET NO. 1-24095
APPLICANTS Arnold H. Spieker, Commerce Twp., MI; Frank Lubischer, Novi, MI;				
** CONTINUING DATA ***** <i>Yes DS 1/24/05</i> This appln claims benefit of 60/454,140 03/12/2003				
** FOREIGN APPLICATIONS ***** <i>None DS 1/24/05</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/29/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and acknowledged <i>Allowance DS 1/24/05</i> Examiner's Signature Initials		STATE OR COUNTRY MI	SHEETS DRAWING 9	TOTAL CLAIMS 14
		INDEPENDENT CLAIMS 6		
ADDRESS 46582 MACMILLAN, SOBANSKI & TODD, LLC ONE MARITIME PLAZA - FOURTH FLOOR 720 WATER STREET TOLEDO , OH 43604				
TITLE Electronic brake control system				
FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	

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☐ 1.18 Fees (Issue)

☐ Other _____

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